TO THE CITY COUNCIL MEMBERS:

There will be a meeting of the City Council's <u>Economic and Community Development</u> <u>and Environment Committee</u> to be held on Tuesday evening, **July 20, 2010** at **6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the <u>Wheeler Room, Side B.</u> If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of June 17, 2010 (Special Meeting).

77-09	Resolution request that regular informational updates will appear and remain on
	the ECD&E agenda re: the current status and progress of the development project
	known as the Steel Pointe Harbor Development.
84-09	Grant Submission: re: 2010-2011 SWCAA - Chore Services for Seniors.
105-09	Grant Submission: re: State of Connecticut Department of Public Health for 2010-
	2011 Preventive Health & Health Services Block Grant Program.
106-09	Grant Submission: re: State of Connecticut Department of Public Health for 2010-
	2011 Per Capita Grant.
110-09	Proposed Resolution Authorizing the Acquisition of 405 Knowlton Street.
111-09	Proposed Resolution Authorizing the Acquisition of 305 Knowlton Street.

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Very truly yours,

Frances Wilson Assistant City Clerk

FW:aw

Cc: Mayor Bill Finch

- A. Nunn, CAO
- A. Wood, Chief of Staff
- E. Ficarra, Press Secretary
- R. Felipe, Deputy Chief of Staff
- M. Anastasi, City Attorney
- S. Lazarus, Exec., Assistant, Mayor's Office
- A. Kabel, Deputy CAO, Central Grants
- D. Eversley, Director, OPED
- E. Lavernoich, Deputy Director, OPED
- B. Coleman, Sr. Economic, Assoc.,/OPED
- R. Gupta, Grants Writer, Central Grants